



<http://www.lib.uidaho.edu/govdocs/centennial.html>

Some Nominees for the Best 100 Documents of the Century, 1900-1999*

Notes from display at University of Idaho Library, April 2007

A 1.10:938

Soils and Men (Yearbook of Agriculture). 1938
 "Aside from being a part of one of the U.S. Government's better annual serials, *Soils and Men* covers the dust bowl era of the Great Depression, and the agricultural errors which led to environmental damage."

AE 2.108/2:

United States Government Manual. 1973-

C 3.134: (yr.)

Statistical Abstract of the United States. (Annual). Published since 1879
 "It's a great one stop resource, and one I sometimes use as a jumping off point."

C 3.279:CD-TGR 97-02

TIGER/Line.
 "Yeah, the original files left something to be desired, but we wouldn't have GIS today without the TIGER files."

*"The U.S. Federal Documents listed are the nominees accepted from many librarians, document specialists, faculty, and documents fans during the time period of 1998-July, 2000 in preparation for an award listing the best 100 documents of the century presented to the U.S. Government Printing Office during the course of the *5 State Depository Library Meeting* held at the Cline Library, Northern Arizona University, August 16-18, 2000." For a complete list of nominations see:

<http://jan.ucc.nau.edu/~rse/y2kdocs.htm>

C 55.8:G 51/997

Globe Program: Global Learning and Observations to Benefit the Environment (Teacher's Edition). 1997.

"A great way to bring the environment to the classroom"

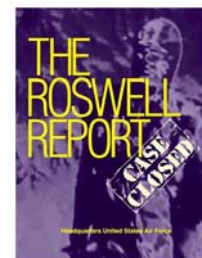
D 5.402:D 56

Diplomat's Dictionary. 1994
 "A remarkably fun document"

D 301.2:R 73

Roswell Report: Case Closed. 1997.

"A good read, a fine story, and popular with patrons on both sides of the UFO issue."



ED 1.109:

Condition of Education. Annual

HE 20.7108:C 42/

NIOSH Pocket Guide to Chemical Hazards. Annual.



HE 20.9202:IN 3

Infant Care. 1898 (50th year of publication)

"Classic government best seller"

I 19.2:M 32/12

Maps for America. First printed in 1979.

"This volume always answers my map questions. . . For someone who works only sporadically with maps, it is a truly wonderful guide."

I 19.16:1250

1980 Eruption of Mount St. Helens.



1981.

I 29.2:H
62/9/V. 19

Signers of the Constitution: Historic Places Commemorating the Signing of the Constitution. 1976.

I 49.2:R 31/15

Our Living Resources. 1995

"A report from National Biological Service on U.S. plants, animals, and ecosystems. Our faculty person who teaches biology raves about this one. Lots of photos, illustrations, maps, plus biographical references . . ."

PR 40.8:SP 1/R 29/

Report of the Presidential Commission on the Space Shuttle Challenger Accident. 1986.

5 volumes.



SI 1.20/2:

Handbook of North American Indians

"This comprehensive resource will stand for many years as the primary source of information on Native Americans."

L 2.3/4:

Occupational Outlook Handbook. Annual.

LC 1.2:P 56/5/846-946

A Century of Photographs, 1846-1946. 1980.

LC 14.2:D 56

Respectfully Quoted: A Dictionary of Quotations Requested from the Congressional Research Service. 1989.

"This book draws one in (like any good quotation book), but is made more fun by the fact that these were real live research questions for the CRS to hunt down"

LC 40.2:W 84

Wonderful Inventions: Motion Pictures, Broadcasting & Recorded Sound at the Library of Congress. 384 pp, plus (2) 33 1/3 LPs.

PR 36.8:K 38

Hearings Before the President's Commission on the Assassination of President Kennedy. 1964.

Y 1.1/2:91-368

Art in the U.S. Capital. 1992, 38 pp.

Y 3.P 96/7:2 On 2

One Third of the Nation's Land, a Report to the President and to Congress by the Public Land Law Review Commission. 1970.

"This gets a lot of use and is cited a lot."